



**Program:**  
**“2010: A Year of Change”**  
*Presented by Dick Anderson*

**Tuesday, March 23rd**

Thank you for attending our monthly meeting!

*Overall, How would you rate:*

	<u>Poor</u>		<u>Average</u>			<u>Great!</u>	
	1	2	3	4	5	6	7
<b>A. Educational Content</b> Comments:							
<b>B. Speaker Presentation:</b> Comments							
<b>C. Food/ Beverages:</b> Quality: Comments:							
<b>D. Networking Opportunities:</b>							
<b>E. Registration:</b> Did you pre-register? Yes NO If yes: - Rate ease.							
- Was name badge on hand? Yes NO							
If <u>not</u> pre-registered, please note reason: _____							
<b>F. Was registration at the door organized?</b>							
Comments:							
<b>G. Facility</b> Comments:							
<b>H. Overall Rating of Event:</b> Comments:							

*What suggestions or ideas do you have to improve the next BOMA event?*

Optional: Your Name: \_\_\_\_\_